

# Stalin's Real Surname Does Mean Son Of A Jew

-HP Mageson 666

From the book: The Open Secret of India, Israel And Mexico. By researcher and author Gene D. Matlock.

"In Sanskrit Jupiter derived from Sanskrit Dyupitar, Dyaus [Zeus], Dyu [Jew or sun god]....."

This is true its know by language scholars that Hebrew comes from Sanskrit down from Phoenician which the whole Hebrew alphabet is openly Phoenician. Which is also ancient Indo European Greek, Aramaic, Syriac, Persian and Arabic. We also see the Phoenician alphabet forms the core of Ogham of the Druids. These People all spoke languages that came from the mother language of Sanskrit.

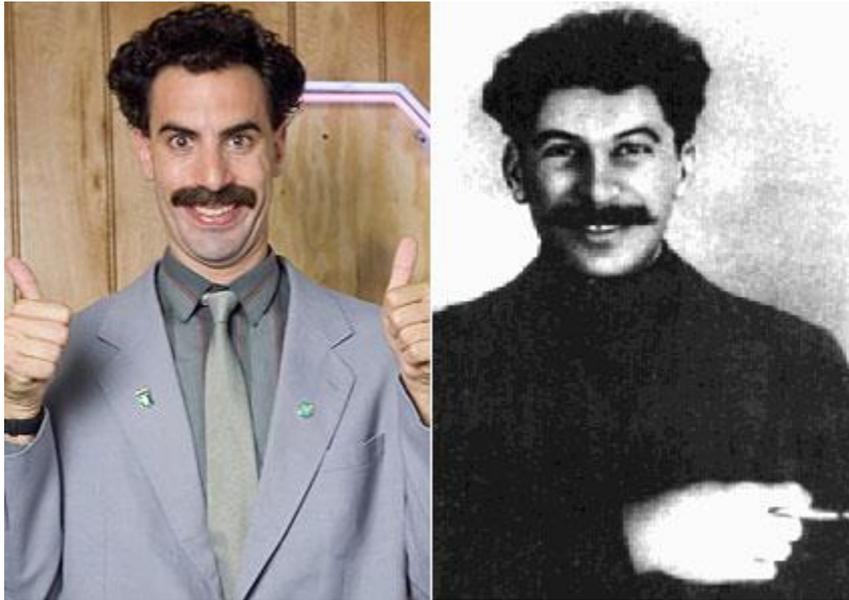
Here is the pointing to Stalin's real surname again the Y and J are the same and in the languages the D and J are shown together the H is an phonetic aspirant. Stalin's surname, Dzhugashvili..... JUga....JUDA shivili.....Son of a Jew. The Dzh is also how they spell the J, Y sound in Russian. Knowing the H is a phonetic aspirant within this does make the YU the meaning of Jew, showing the G is a high eee sound and identical to the D sound. Given YU is Jew its likely the G is a D making JUDA. In Georgian they have this as Yuga which has no Dzh but the same sound its the Y ultimately. So JU, JEW. JUDA again. And Shvili means Son Of.

YUDAshvili is Son Of JUDA. or JUDAH. Son Of A Jew. The Eastern Europe sources where correct on the meaning of this surname meaning this.

This explains how it just was Stalin spoke perfect Yiddish his whole life. Yiddish is the common language Jews speak in most places next to Hebrew.

[topic9605.html](http://topic9605.html)

And it explains how when you put super Jew, Sasha COHEN [that's as Jewish as you get. Cohen is the title of their highest class the rabbinical elites]. Right next to a photo of Stalin they are identical twins.



Putting the crypto Jews out-front pretending them to be Gentile rulers was standard practice in the Jewish Soviet Union and a admitted Jewish tactic in general from the Jews, Boaz to Freud who created Communist subversive movements:

[topic10410.html](http://topic10410.html)

In Poland we see the standard operating producer of the Jews. They work to hide themselves as this alien ruling class from the dominated goyim. And go to great lengths to make this work. Otherwise as in Poland and Hungary when this was determined by the Gentiles they went on openly anti-Jewish revolts against the Communist regimes. This is why the Jewish leaders, Lenin, Trotsky, Stalin and such Jewishness where hid from the public. Along with numerous others in the leadership positions. This is why they allowed for a lower class of goyim members who were frequently purged by the upper rung Jews to keep them down. A smoke screen to hide behind. They also pulled off some Jewish, anti-Semitic kayfabe here and there to attempt to trick the goyim subjects as to the totally Jewish nature of the rulers with reverse psychology. Sometimes it worked some times it didn't. With anti Semitism being the death penalty in the USSR they could always and always did fall back on that club.

Stalin was Jewish along with the whole upper rulers of the Party:  
[topic9605.html](http://topic9605.html)

Poland offers us an open look into this.

"All main leaders who ran Poland between 1946 and 1956 where Jews, Berman, Bolesaw, Bierut, and Hillary Minc." Don't think it stopped their either.

"Schatz's [991] work on the group of Jewish communists who came to power in Poland after

World War 2 [termed by Schatz "the generation"]

"As in the case of post-World War 2 Hungary Poland became polarized between a predominantly Jewish ruling and administrative class supported by the rest of the Jewish population and by Soviet military power arrayed against the great majority of the native gentile population."

"The Jewish-dominated communist government actively sought to revive and perpetuate Jewish life in Poland so that, as in the case of the Soviet Union there was no expectation that Judaism would wither away under a communist regime, Jewish activists had an "ethno political vision" in which Jewish life flourished in the postwar period. Yiddish and Hebrew language schools and publications were established, as well as a great variety of cultural and social welfare organizations for Jews. A substantial percentage of the Jewish population was employed in Jewish economic cooperatives."

"Moreover as was the case with the CPUSA, actual Jewish leadership and involvement in Polish Communism was much greater than surface appearances. ethnic Poles were recruited and promoted to high positions in order to lessen the perception that the KPP was a Jewish movement. Jews who could physically pass as Poles were allowed to join and were encouraged to state they were ethnic Poles and to change their names to Polish sounding names. "Not everyone was approached [to engage in deception], and some were spared such proposals because nothing could be done with them: they just looked too Jewish".

"Jewish ethnic background was particularly important in recruiting for the internal security service: The generation of Jewish communists realized that their power derived entirely from the Soviet Union and that they would have to resort to coercion in order to control a fundamentally hostile non-communist society."

The same was done in Russia:

According to a report in The Canadian Jewish News of 13 November 1964 the present Soviet boss Leonid Brezhnev is married to a Jewess, and his children are brought up as Jews. There are a number of prominent Jews in the Soviet government, including Dimitri Dymshits in charge of industry, Lev Shapiro regional secretary of Birobidjan, and Yuri Andropov in charge of the secret police, the KGB. In fact, every secret police chief in Soviet history has been a Jew, from the first Uritsky to the most recent, the murderous Beria. A Jew is also in charge of the Soviet economy – Leonid Kantorovich.

"Although attempts were made to place a Polish face on what was in reality a Jewish-dominated government, such attempts were limited by the lack of trustworthy Poles able to fill positions in the Communist Party, . Jews who had severed formal ties with the Jewish community, or who had changed their names to Polish-sounding names, or who could pass as Poles because of their physical appearance or lack of a Jewish accent were favored in promotions."

"After the collapse of the communist regime in Poland, "numerous Jews, some of them children and grandchildren of former communist, came "out of the closet" openly adopting a Jewish identity and reinforcing the idea that many Jewish communist were in fact crypto-Jews."

"The Culture Of Critique". Kevin MacDonald